



Halifax County 4-H Campership Application

(4-H Camp Scholarship Application to attend
Eastern 4-H Center, 100 N. Clover Way, Columbia, NC, June 26th - July 1nd)
*****Application Due March 25th*****

Please return the following information to:

NC Cooperative Extension Service
Halifax County Center:
359 Ferrell Lane, Halifax, NC 27839

**Scanned Applications can be submitted by email to lee good morning Courtney
recent release we can help you_peoples@ncsu.edu.**

Call 252-583-5161 or email if you have questions.

Youth's Name _____

Age as of January 1, 2022: _____ Gender: _____

What school does this youth attend? _____

Name of Parents/Guardians: _____

Mailing Address: _____

Contact Number of Parent/Guardian: _____

Contact Email: _____

Has youth attended a overnight camp before? _____ Yes _____ No (Please
check one)

Is the youth/family aware they have been nominated for a 4-H camp scholarship?

_____ Yes or _____ No (Please check one)

OR is the Parent/Guardian completing this form? Yes _____ or No _____ (please check one)

Nominator Completes the Following: If this youth receives a camp scholarship, who would be willing to work with the family and the 4-H Agent to ensure that proper paperwork/enrollment forms are complete?

Name _____ Phone _____
_____ Title _____

Agency/School _____

Mailing Address: _____ Phone _____

Email Address for Correspondence: _____

If awarded a scholarship, does your prospective camper also require funding for camp supplies such as water shoes, towels, sunscreen, sleeping bag, etc.? If so, please indicate the amount of funding needed for camping supplies. _____
If funding is not needed, leave this question blank.

**NOTE:* All information provided will be held in confidence and is only used in the determination of scholarship recipients.

Please check **all** following criteria that apply:

Immigrant youth (includes newcomer youth, migrant farm youth, DREAMers) _____

Underrepresented youth (Includes Youth of Color and Native American Youth) _____

Low-income youth - If a child qualifies for free or reduced lunch at their school, they are considered low-income _____

LGBTQ+ Youth/Community _____

Youth experiencing challenges with mental health and well-being (Includes youth from opioid-impacted communities; youth with Adverse Childhood Experiences; youth from military families impacted by PTSD, deployed, wounded or fallen veterans) _____

Youth living with disabilities _____ If so, please elaborate on the type and severity _____

Youth experiencing homelessness _____

Incarcerated youth/community (includes youth engaged or at risk of engagement with the juvenile justice system) _____

Disconnected youth (includes youth with significant absences from school, youth at risk of dropping out, and drop outs) _____

Youth residing in foster care _____

One of the following must accompany the application for completion. (Please attach)

- **LETTER OF RECOMMENDATION FROM AN ADULT WHO KNOWS THE YOUTH, STATING THE FAMILY'S NEED, SITUATION AND WHY THE YOUTH SHOULD RECEIVE A SCHOLARSHIP.** This can be from a teacher, school principal, counselor, or anyone that knows the youth and family. Please detail how the potential camper meets the vulnerable youth population requirement. Please provide justification for the funding.
- **LETTER FROM A PARENT/GUARDIAN STATING THE FAMILY'S NEED SITUATION AND WHY THE YOUTH SHOULD RECEIVE A SCHOLARSHIP.** Please detail how the potential camper meets the vulnerable youth population requirement. Please provide justification for funding.



NC State University and N.C. A&T State University commit themselves to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), gender identity, sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating